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How mythology stood test of time after being reinvented

LAVASA

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the Literature Live! Festival in Mumba' opened on Friday with a discussion titled Mythology Redux in which writers discussed how mythology has constantly been relevented and passed on and thus stays alive in our consciousness.

Amish Tripath's, author of the bestseller The Inamorbils of Malular, a book which looks at Shiwa as a man and a warrior. as distinct from a God, said that for the longest time, Indian mythology was accessible only to children through Amar Chitra. Katha Or, then, there were the religious texts churned out by Gita Press, Gorakhput But there has been very little available for the contemporary English-speaking adult market which is now look ingfor a new way of connecting to its collecthe past. "As Ind a grows more confidentas a country we want to know more about our myths," said the management consultant.

Ashwin Sanghi, a businessman, who has written The Rozuhul Line, drawing connections between Christianing Hinduism and Buddhism, said, "We live in an age of reAs india grows more confident as a country, we want toknow more about our myths.... We want our heritage served to us, not in a patra, but ona plate, with a fork and knife

Amish Tripathi | wowe

mixes. Books like these are presenting the same information, but in a more palatable form.

We want our her lings served to us, not in a katori or paira, but on a plate, with a fork and knife. As we modernize as a society we want to our explore our ancient connec-

cient connectivities." He pointed out that myth has always been open to reinterpretation, especially as it is an oral tradition that gets passed on. But like Chinese Whispers, with each generation adds its own 'tadka' to the dast, so to speak.

Column's and brand spo-

ctalist Saniosh Dasat noted that even Hind) cinema has strong elements of mythology in it – there are staple characters. Like the hero is always the same Vicky Malhotra and the heroine is the same and the mother is the same – and there is always the theme of anxiety. and separation, much like vanvans. There is another reason that mythology resonates in contemporary times, "It has an element of magic in it," he says, which fits in with the hypertechnology and digital times we live in.

Later in the evening, veteran journalist BO Verghese and

> Kumar Ketkar, a prominent newspaper editor, d'acussed the former's new book, First Draft: Winnessin the Making of Modern India in

a session titled. The Insider Book', Most of the discussion hinged on the politically immulitious 1970s. Keikar resied off a list of upherwals: the Bangladesh war, Salvador Allende's assessination, ZuElkar All Bhuito's assessination, the Emergency the Vicinam war and so on. As Ketkar wryly

put it, "Most of the political leadership did not die natural deaths."

Werghese in the 1990s had served as press advisor to Indira Candhi till be realised that he was expected to be more of a public relations officer than advisor: "When I walked out of South Block on December 31. 1968, I felt liberated," he said. He recalled the '70s as one in which the light of democracy that had been lit after Independence was extinguished and lit again. He was referring to the Emergency when the press was severely consured and Indira Gandhi's subscquent electoral defeat.

verghese also spoke about his experiences of working in the country's three top papers: The Times of India, Hindustan Times and the Indian Express. Hetoppeduff the eveniby reading accupie of passages on the corruptions powned by Prohibition, a time whose reporcusstons can be felt eventoday. The last passage was a fun anecdote. on the stern Morart's Desat. who was once persuaded by his colleagues to pay an educational visit to a nightclub where, to his horror a "dame" sai on his lap.

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